



The gospel according to John

The Healing at the Pool on the Sabbath

John 20:30-31

³⁰ Now Jesus did many other signs in the presence of the disciples, which are not written in this book; ³¹ but these are written so that you may believe that Jesus is the Christ, the Son of God, and that by believing you may have life in his name.



John 20:30-31

³⁰ Now Jesus did many other signs in the presence of the disciples, which are not written in this book; ³¹ but these are written so that you may believe that Jesus is the Christ, the Son of God, and that by believing you may have life in his name.



John 5:1-15

After this there was a feast of the Jews, and Jesus went up to Jerusalem.² Now there is in Jerusalem by the Sheep Gate a pool, in Aramaic^[a] called Bethesda,^[b] which has five roofed colonnades. ³ In these lay a multitude of invalids—blind, lame, and paralyzed.^[c] ⁵ One man was there who had been an invalid for thirty-eight years. ⁶ When Jesus saw him lying there and knew that he had already been there a long time, he said to him, “Do you want to be healed?”



John 5:1-15

⁷ The sick man answered him, “Sir, I have no one to put me into the pool when the water is stirred up, and while I am going another steps down before me.” ⁸ Jesus said to him, “Get up, take up your bed, and walk.” ⁹ And at once the man was healed, and he took up his bed and walked. Now that day was the Sabbath. ¹⁰ So the Jews^[d] said to the man who had been healed, “It is the Sabbath, and it is not lawful for you to take up your bed.”



John 5:1-15

¹¹ But he answered them, “The man who healed me, that man said to me, ‘Take up your bed, and walk.’” ¹² They asked him, “Who is the man who said to you, ‘Take up your bed and walk’?” ¹³ Now the man who had been healed did not know who it was, for Jesus had withdrawn, as there was a crowd in the place. ¹⁴ Afterward Jesus found him in the temple and said to him, “See, you are well! Sin no more, that nothing worse may happen to you.” ¹⁵ The man went away and told the Jews that it was Jesus who had healed him.



The Relegates

After this there was a feast of the Jews, and Jesus went up to Jerusalem.² Now there is in Jerusalem by the Sheep Gate a pool, in Aramaic^[a] called Bethesda,^[b] which has five roofed colonnades. ³ In these lay a multitude of invalids—blind, lame, and paralyzed.^[c] ⁵ One man was there who had been an invalid for thirty-eight years. ⁶ When Jesus saw him lying there and knew that he had already been there a long time, he said to him, “Do you want to be healed?”



The Relegates

After this there was a feast of the Jews, and Jesus went up to Jerusalem.² Now there is in Jerusalem by the Sheep Gate a pool, in Aramaic^[a] called Bethesda,^[b] which has five roofed colonnades. ³ In these lay a multitude of invalids—blind, lame, and paralyzed.^[c] ⁵ One man was there who had been an invalid for thirty-eight years. ⁶ When Jesus saw him lying there and knew that he had already been there a long time, he said to him, “Do you want to be healed?”



Deuteronomy 16:16

¹⁶ “Three times a year all your males shall appear before the LORD your God at the place that he will choose: at the Feast of Unleavened Bread, at the Feast of Weeks, and at the Feast of Booths. They shall not appear before the LORD empty-handed.



The Relegates

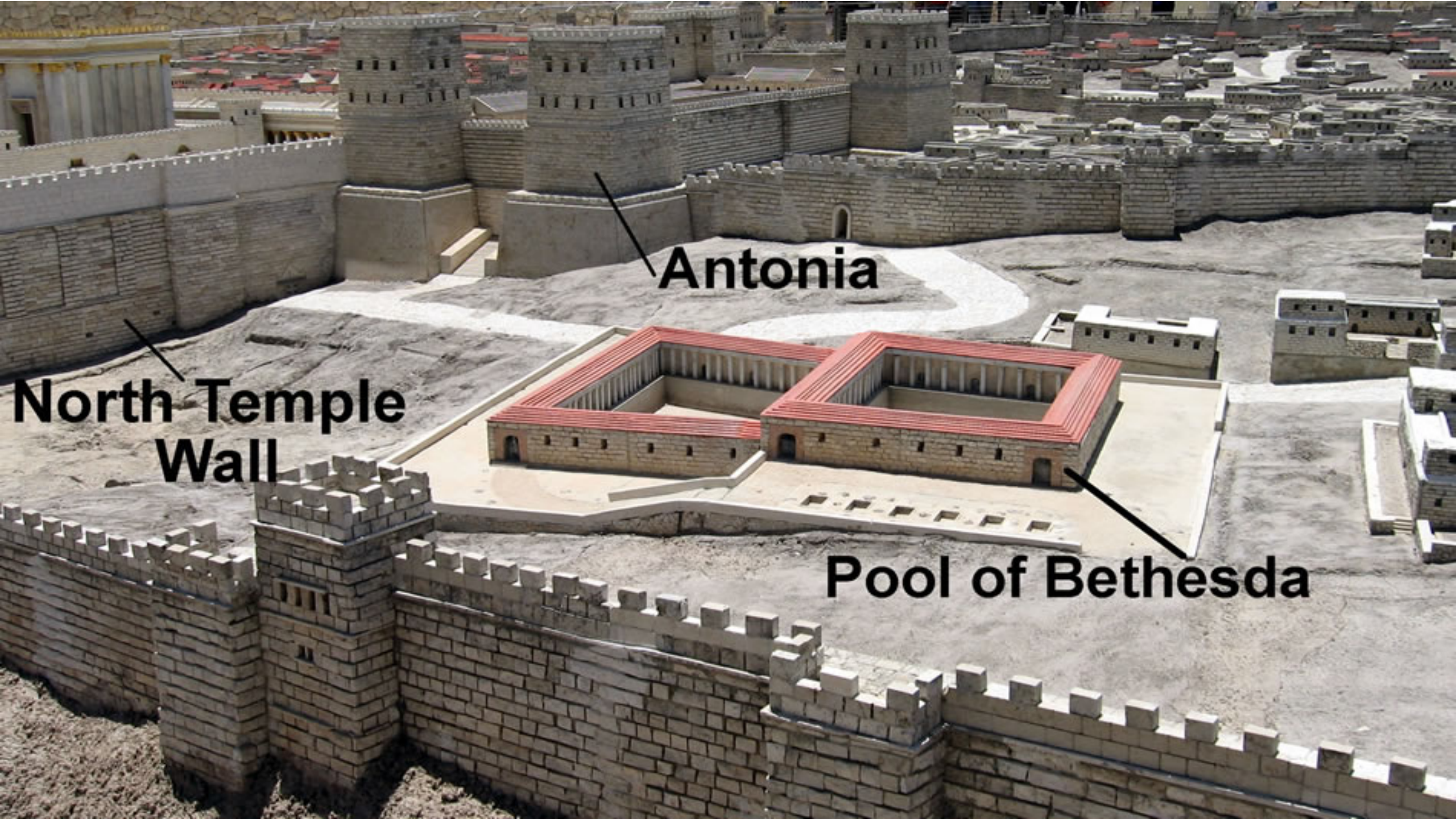
After this there was a feast of the Jews, and Jesus went up to Jerusalem.² Now there is in Jerusalem by the Sheep Gate a pool, in Aramaic^[a] called Bethesda,^[b] which has five roofed colonnades.³ In these lay a multitude of invalids—blind, lame, and paralyzed.^[c] ⁵ One man was there who had been an invalid for thirty-eight years. ⁶ When Jesus saw him lying there and knew that he had already been there a long time, he said to him, “Do you want to be healed?”





BELIEVE





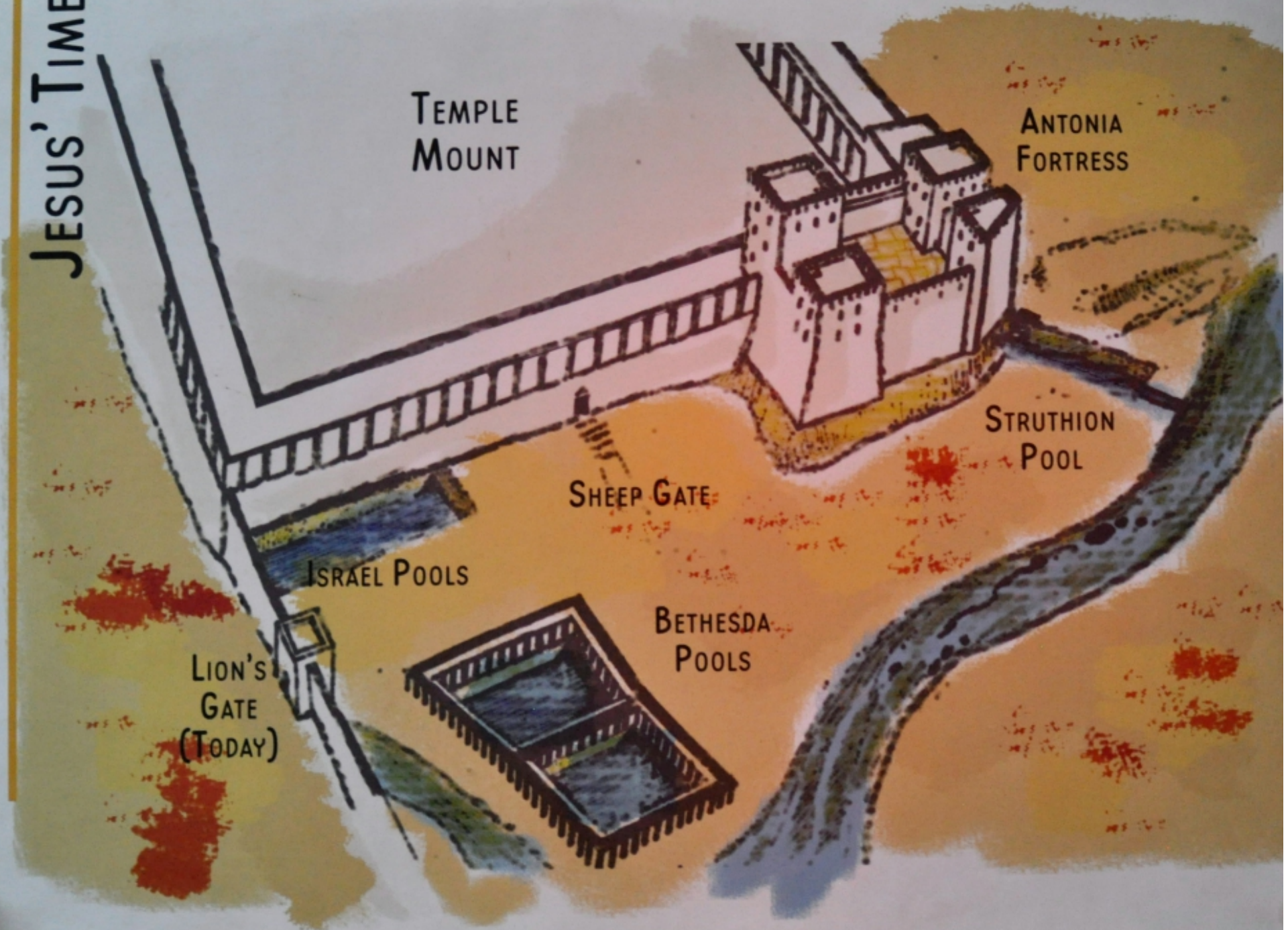
Antonia

**North Temple
Wall**

Pool of Bethesda

POOLS AROUND THE TEMPLE

JESUS' TIME



The Relegates

After this there was a feast of the Jews, and Jesus went up to Jerusalem.² Now there is in Jerusalem by the Sheep Gate a pool, in Aramaic^[a] called Bethesda,^[b] which has five roofed colonnades. ³ In these lay a multitude of invalids—blind, lame, and paralyzed.^[c] ⁵ One man was there who had been an invalid for thirty-eight years. ⁶ When Jesus saw him lying there and knew that he had already been there a long time, he said to him, “Do you want to be healed?”



John 5:4 (KJV)

⁴ For an angel went down at a certain season into the pool, and troubled the water: whosoever then first after the troubling of the water stepped in was made whole of whatsoever disease he had.



The Relegates

After this there was a feast of the Jews, and Jesus went up to Jerusalem.² Now there is in Jerusalem by the Sheep Gate a pool, in Aramaic^[a] called Bethesda,^[b] which has five roofed colonnades. ³ In these lay a multitude of invalids—blind, lame, and paralyzed.^[c] ⁵ One man was there who had been an invalid for thirty-eight years. ⁶ When Jesus saw him lying there and knew that he had already been there a long time, he said to him, “Do you want to be healed?”



The Relegates

After this there was a feast of the Jews, and Jesus went up to Jerusalem.² Now there is in Jerusalem by the Sheep Gate a pool, in Aramaic^[a] called Bethesda,^[b] which has five roofed colonnades. ³ In these lay a multitude of invalids—blind, lame, and paralyzed.^[c] ⁵ One man was there who had been an invalid for thirty-eight years. ⁶ When Jesus saw him lying there and knew that he had already been there a long time, he said to him, “Do you want to be healed?”



The Relegates

⁷ The sick man answered him, “Sir, I have no one to put me into the pool when the water is stirred up, and while I am going another steps down before me.”



- **Broken by Circumstances**



- Broken by Circumstances
- **Broken by People**



- Broken by Circumstances
- Broken by People
- **Broken by Time**



The Relegates

⁷ The sick man answered him, “Sir, I have no one to put me into the pool when the water is stirred up, and while I am going another steps down before me.” ⁸ Jesus said to him, “Get up, take up your bed, and walk.” ⁹ And at once the man was healed, and he took up his bed and walked. Now that day was the Sabbath. ¹⁰ So the Jews^[d] said to the man who had been healed, “It is the Sabbath, and it is not lawful for you to take up your bed.”



The Restoration

⁸ Jesus said to him, “Get up, take up your bed, and walk.” ⁹ And at once the man was healed, and he took up his bed and walked. Now that day was the Sabbath. ¹⁰ So the Jews^[d] said to the man who had been healed, “It is the Sabbath, and it is not lawful for you to take up your bed.”



The Restoration

⁶ But that you may know that the Son of Man has authority on earth to forgive sins”—he then said to the paralytic—“Rise, pick up your bed and go home.”

— **Matthew 9:6**

⁸ Jesus said to him, “Get up, take up your bed, and walk.”

- **John 5:8**



The Restoration

⁸ Jesus said to him, “Get up, take up your bed, and walk.” ⁹ And at once the man was healed, and he took up his bed and walked. Now that day was the Sabbath. ¹⁰ So the Jews^[d] said to the man who had been healed, “It is the Sabbath, and it is not lawful for you to take up your bed.”



The Restoration

⁸ Jesus said to him, “Get up, take up your bed, and walk.” ⁹ And at once the man was healed, and he took up his bed and walked. Now that day was the Sabbath. ¹⁰ So the Jews^[d] said to the man who had been healed, “It is the Sabbath, and it is not lawful for you to take up your bed.”



The Restoration

⁸ Jesus said to him, “Get up, take up your bed, and walk.” ⁹ And at once the man was healed, and he took up his bed and walked. Now that day was the Sabbath. ¹⁰ So the Jews^[d] said to the man who had been healed, “It is the Sabbath, and it is not lawful for you to take up your bed.”



Nehemiah 13:17

¹⁷ Then I confronted the nobles of Judah and said to them,
“What is this evil thing that you are doing, profaning the
Sabbath day?”



The Restoration

¹¹ But he answered them, “The man who healed me, that man said to me, ‘Take up your bed, and walk.’” ¹² They asked him, “Who is the man who said to you, ‘Take up your bed and walk’?” ¹³ Now the man who had been healed did not know who it was, for Jesus had withdrawn, as there was a crowd in the place.



The Restoration

¹¹ But he answered them, “The man who healed me, that man said to me, ‘Take up your bed, and walk.’” ¹² They asked him, “Who is the man who said to you, ‘Take up your bed and walk’?” ¹³ Now the man who had been healed did not know who it was, for Jesus had withdrawn, as there was a crowd in the place.



The Response

¹⁴ Afterward Jesus found him in the temple and said to him,
“See, you are well! Sin no more, that nothing worse may
happen to you.” ¹⁵ The man went away and told the Jews that
it was Jesus who had healed him.



The Response

¹⁴ Afterward Jesus found him in the temple and said to him, “See, you are well! Sin no more, that nothing worse may happen to you.” ¹⁵ The man went away and told the Jews that it was Jesus who had healed him.



The Response

¹⁴ Afterward Jesus found him in the temple and said to him, “See, you are well! Sin no more, that nothing worse may happen to you.” ¹⁵ The man went away and told the Jews that it was Jesus who had healed him.



The Response

¹⁴ Afterward Jesus found him in the temple and said to him, “See, you are well! Sin no more, that nothing worse may happen to you.” ¹⁵ The man went away and told the Jews that it was Jesus who had healed him.



Take-Aways

- **Jesus has a heart for the hurting and outcasts (the Relegates)**
- Broken:
 - Physically
 - By your circumstance
 - By time
 - By other people
- Jesus is a Healer



Babylonian Talmud

- “on the eve of the Passover Yeshu was hanged. For forty days before the execution took place, a herald...cried, “He is going forth to be stoned because he has practiced sorcery and enticed Israel to apostacy.”
- **Jesus is a Healer (Restoration)**



Take-Aways

- Jesus has a heart for the hurting and outcasts (the Relegates)
- Jesus is a Healer (Restoration)
- **The Response:**
- ⁸ Jesus said to him, “Get up, take up your bed, and walk.” ⁹ And at once the man was healed, and he took up his bed and walked.



Take-Aways

- Jesus has a heart for the hurting and outcasts (the Relegates)
- Jesus is a Healer (Restoration)
- **The Response:**
 - Spending time in:
 - Prayer
 - God's Word
 - Worship



Take-Aways

- Jesus Christ seeks out the broken and outcasts. We are broken by our circumstances, time, and others. Jesus wants to transform and change our lives, but we have to respond to Him.
- **Relegates, Restoration, Response**



2 Corinthians 4:16-18

- ¹⁶ So we do not lose heart. Though our outer self is wasting away, our inner self is being renewed day by day. ¹⁷ For this light momentary affliction is preparing for us an eternal weight of glory beyond all comparison, ¹⁸ as we look not to the things that are seen but to the things that are unseen. For the things that are seen are transient, but the things that are unseen are eternal.





The gospel according to John